

# **KAUSHIK PUBLIC SCHOOL**

**IMLIKHERA, HARIDWAR – BHAGWANPUR ROAD  
HARIDWAR – 247667**

## **CBSE - MANDATORY PUBLIC DISCLOSURE**

### **A. GENERAL INFORMATION**

<b>Sl. No.</b>	<b>Information</b>	<b>Details</b>
1	Name of the School	<b>KAUSHIK PUBLIC SCHOOL</b>
2	Affiliation Number (if applicable)	<b>3530658</b>
3	School Code (if applicable)	<b>80106</b>
4	Complete address with Pin Code	<b>IMLIKHERA, HARIDWAR – BHAGWANPUR ROAD HARIDWAR – 247667</b>
5	Principal's Name & Qualification	<b>Mr. ARUN KARANWAL B.Ed., MA</b>
6	School email id	<a href="mailto:kpsimlikhera@gmail.com">kpsimlikhera@gmail.com</a> <a href="mailto:kpsreception2020@gmail.com">kpsreception2020@gmail.com</a>
7	Contact details	<b>9027167854, 8171112527</b>

### **B. DOCUMENTS AND INFORMATION**

<b>Sl. No.</b>	<b>Documents/Information</b>	<b>Upload Documents</b>
1	Copies of affiliation /upgradation letter and recent extension of affiliation, if any	<b><i>Annexure – 1</i></b>
2	Copies of Societies/Trust/company registration/renewal certificate, as applicable	<b><i>Annexure – 2</i></b>
3	Copy of No Objection certificate (NOC) issued, if applicable, by the State Government/UT	<b><i>Annexure – 3</i></b>
4	Copies of recognition certificate under RTE ACT, 2009, and it's renewal if applicable	<b><i>Annexure – 4</i></b>
5	Copy of valid building safety certificate as per the National Building Code	<b><i>Annexure – 5</i></b>
6	Copy of valid Fire Safety certificate issued by the competent Authority	<b><i>Annexure – 6</i></b>
7	Copy of the DEO Certificate submitted by the school for Affiliation/Upgradation on extension of Affiliation or self-certificate by school	<b><i>Annexure – 7</i></b>
8	Copies of valid water health and sanitation certificates	<b><i>Annexure – 8</i></b>

### C. RESULT AND ACADEMICS

Sl. No.	Documents/Information	Uploaded Documents
1	Fee structure of the school	<i>Annexure – 9</i>
2	Annual Academic calendar	<i>Annexure – 10</i>
3	List of School Management Committee (SMC)	<i>Annexure – 11</i>
4	List of Parents Teachers Association (PTA) members	<i>Annexure – 12</i>
5	Last three-year result of Board Examination as per applicability	<i>Annexure – 13</i>


### Result Class-X

S. No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2023-24	32	32	100%	-
2	2024-25	39	38	97.43%	1 Compartment

### D. STAFF (TEACHING)

S. No.	Information	Details
1	Principal	Mr. Arun Karanwal
2	Total number of Teachers	39
	a) Vice Principal	NIL
	b) Headmaster/Headmistress/Wing coordinator	2
	c) PGT	9
	d) TGT	6
	e) PRT	12
	f) NTT	10
	g) PET	1
	h) PTI	1
i) Others (Librarian, Nurse, Lab. Assts.	1	
3	Teachers section ratio	1.21:1
4	Details of Special Educator	NIL
5	Details of Counsellor and Wellness Teacher	1

## E. SCHOOL INFRASTRUCTURE

Sl. No.	Information	Details
1	Total campus area of the school (in square mtr.)	12189
2	Number & size of the classrooms (in square mtr.)	32 Class Rooms Size : 46.45
3	Number & size of Laboratories including computer labs (in square mtr.)	<b>6 Laboratories</b> a. One Physics Lab – 56 b. One Chemistry Lab – 56 c. One Biology Lab – 56 d. One Composite Lab – 56 e. One Maths Lab – 56 f. One Computer Lab – 56
4	Internet facility (Yes / No)	<b>Yes</b>
5	Number of Girls toilets	<b>16</b>
6	Number of Boys toilets	<b>12</b>
7	Total number of Boys Urinal Unit	<b>20</b>
8	CWSN toilets for Boys	<b>2</b>
9	CWSN toilets for Girls	<b>2</b>
10	Link of YouTube video of the inspection of school covering the infrastructure of the school	 WhatsApp Video 2025-06-27 at 7.04.24 PM.mp4 <a href="https://youtu.be/Hoa9nrG7mlg?feature=shared">https://youtu.be/Hoa9nrG7mlg?feature=shared</a>

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