

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KAUSHIK PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530658
3	SCHOOL CODE (IF APPLICABLE)	80106
4	COMPLETE ADDRESS WITH PIN CODE	IMLIKHERA , HARIDWAR, HARIDWAR , UTTARAKHAND - 247667
5	PRINCIPAL NAME	SUBRATA KUNDU
6	PRINCIPAL QUALIFICATION	MBA, B.ED., MA, D.EL.ED., UTET
7	SCHOOL EMAIL ID	kpsimlikhera@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8171112528

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://kpsharidwar.com/ANNEXURE%201%20SOCIETY%20REGISRATION.aspx">http://kpsharidwar.com/ANNEXURE%201%20SOCIETY%20REGISRATION.aspx</a>
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE	<a href="http://kpsharidwar.com/ANNEXURE%202%20NOC%20ISSUED%20BY%20THE%20STATE%20GOVERNMENT.aspx">http://kpsharidwar.com/ANNEXURE%202%20NOC%20ISSUED%20BY%20THE%20STATE%20GOVERNMENT.aspx</a>

	STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://kpsharidwar.com/ANNEXURE%203%20RECOGNITION%20CERTIFICATE.aspx">http://kpsharidwar.com/ANNEXURE%203%20RECOGNITION%20CERTIFICATE.aspx</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://kpsharidwar.com/ANNEXURE%204%20BUILDING%20SAFETY%20CERTIFICATE.aspx">http://kpsharidwar.com/ANNEXURE%204%20BUILDING%20SAFETY%20CERTIFICATE.aspx</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://kpsharidwar.com/ANNEXURE%205%20FIRE%20SAFETY%20CERTIFICATE.aspx">http://kpsharidwar.com/ANNEXURE%205%20FIRE%20SAFETY%20CERTIFICATE.aspx</a>
7	COPY OF THE SELF CERTIFICATIONS SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://kpsharidwar.com/ANNEXURE%206%20DEO%20CERTIFICATE.asp">http://kpsharidwar.com/ANNEXURE%206%20DEO%20CERTIFICATE.asp</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://kpsharidwar.com/ANNEXURE%207%20WATER%20SAFETY.aspx">http://kpsharidwar.com/ANNEXURE%207%20WATER%20SAFETY.aspx</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://kpsharidwar.com/ANNEXURE%209%20%20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.aspx">http://kpsharidwar.com/ANNEXURE%209%20%20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.aspx</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://kpsharidwar.com/ANNEXURE%2010%20ANNUAL%20ACADEMIC%20CALENDER.aspx">http://kpsharidwar.com/ANNEXURE%2010%20ANNUAL%20ACADEMIC%20CALENDER.aspx</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="http://kpsharidwar.com/ANNEXURE%2011%20SCHOOL%20MANAGEMENT%20COMMITTEE.aspx">http://kpsharidwar.com/ANNEXURE%2011%20SCHOOL%20MANAGEMENT%20COMMITTEE.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<a href="http://kpsharidwar.com/ANNEXURE%2012%20PARENTS%20TEACHERS%20ASSOCIATION.aspx">http://kpsharidwar.com/ANNEXURE%2012%20PARENTS%20TEACHERS%20ASSOCIATION.aspx</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBRATA KUNDU
2	TOTAL NO. OF TEACHERS	35
	PGT	06
	TGT	11
	PRT	23
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	MR.MOHIT KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	S.POOJA CHAUDHARY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12189
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 1394
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	05 & 270
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	04
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/Wn7TzWVygrA?si=H8S0M4KHxp9rGbIY">https://youtu.be/Wn7TzWVygrA?si=H8S0M4KHxp9rGbIY</a>